



Agenda Harper County Board Of County Commissioners Harper County Courthouse

Due to Monday being Labor Day, the regular meeting of the Board of County Commissioners will be held on TUESDAY, September 6th.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. 2017 Budget Hearing - 9:15 A.m.

- Public Hearing for 2017 Budget

2. Kristie Clark - HR - 9:45 A.m.

- Weekly Department Update

3. Bob Randall - IT And Facilities - 10:00 A.m.

- PC Upgrades
- Personnel

Documents:

[GCI QUOTE.PDF](#)

4. John McClure - Road And Bridge - 10:15 A.m.

- Weekly Update

Documents:

[COPY OF MAP 8 22-26 2016.PDF](#)
[8 22-26 2016.PDF](#)

5. John McClure, Mike Feist And Greg Barlow - 10:30 A.m.

6. Greg Barlow - Noxious Weeds - 11:00 A.m.

- Monthly Department Update

7. Lori Reedy And Matt Booker - 11:15 A.m.

- Training Schedule
- Sanitarian Appointment
- Compliance Report

Documents:

[RMA DESIGNATION REQUIREMENTS.PDF](#)
[COUNTY APPRAISER QUALIFICATIONS.PDF](#)
[2016 COMPLIANCE REVIEW FINAL SCORE.PDF](#)
[2016 FINAL COMPLIANCE LETTER.PDF](#)
[2016 OIL GAS ANNUAL MEETING.PDF](#)

8. Ruth Elliott - County Clerk - 11:30 A.m.

- Quarterly Department Update

9. Tracy Chance - Sheriff - 11:45 A.m.

- Executive Session - Non-Elected Personnel

10. Lunch Break - 12:00 Pm To 1:00 Pm

11. Work Session - 1:00 P.m.

- Ongoing County Projects
- Capital Road Improvement Discussion

G. Correspondence

1. Dept On Aging Compliance Letter

Documents:

[COMPLIANCE LETTER.PDF](#)

H. Adjourn

ORDERING INFORMATION
GovConnection, Inc.

Please contact your account manager with any questions.

Ordering Address

GovConnection, Inc.
732 Milford Road
Merrimack, NH 03054

Remittance Address

GovConnection, Inc.
Box 536477
Pittsburgh, PA 15253-5906

Please reference the Contract # on all purchase orders.

TERMS & CONDITIONS

Payment Terms:	NET 30 (subject to approved credit)
FOB Point:	DESTINATION (within Continental US)
Maximum Order Limitation:	NONE
FEIN:	52-1837891
DUNS Number:	80-967-8782
CEC:	80-068888K
Cage Code:	OGTJ3
Business Size:	LARGE
Erate Spin Number:	143026005

WARRANTY: *Manufacturer's Standard Commercial Warranty*

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already pre-negotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

If you require a hard copy invoice for your credit card order, please visit the link below and click on the Proof of Purchase/Invoice link on the left side of the page to print one:
<https://www.govconnection.com/web/Shopping/ProofOfPurchase.htm>

Please forward your Contract or Purchase Order to:

SLEDOPS@GovConnection.com

QUESTIONS: Call 800-800-0019

FAX: 603.683.0374

SALES QUOTE

GovConnection, Inc.
732 Milford Road
Merrimack, NH 03054

Account Executive: John Jones
Phone: (800) 800-0019 ext. 34328
Fax: (603) 683-1601
Email: jpjones@govconnection.com

24153653.02-W1

PLEASE REFER TO THE ABOVE
QUOTE # WHEN ORDERING

Date: 9/1/2016
Valid Through: 10/1/2016
Account #:

Account Manager:
Phone:
Fax:
Email:

Customer Contact: Bob Randall
Email: brandall@harpercountyks.gov

Phone: (620) 842-6000
Fax: (620) 842-3455

QUOTE PROVIDED TO:	SHIP TO:
Harper County Treasurer Bob Randall 201 N Jennings Ave Anthony, KS 67003-2799 (620) 842-6000	Harper County Treasurer Bob Randall 201 N Jennings Ave Anthony, KS 67003-2799 (620) 842-6000

DELIVERY	FOB	SHIP VIA	SHIP WEIGHT	TERMS	CONTRACT ID#
5-30 Days A/R/O	Destination	Small Pkg Ground Service Level	130.00 lbs	NET 30	

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com, or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already pre-negotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

* Line #	Qty	Item #	Mfg. Part #	Description	Mfg.	Price	Ext
1	5	30729775	P4K08UT#ABA	EliteDesk 800 G2 SFF Core i7-6700 3.4GHz / 8GB / 1TB / HD530 / DVD-RW / GbE / W7P64-W10P Hewlett Packard Commercial PCs	Hewlett Packard Commercial PCs	\$ 870.65	\$ 4,353.25
2	5	30714549	79P-05579	Gov Open License Office Professional Plus 2016 License Only Microsoft Mob Government Licensing	Microsoft Mob Government Licensing	\$ 369.26	\$ 1,846.30
						Subtotal	\$ 6,199.55
						Fee	\$ 0.00
						Shipping and Handling	\$ 0.00
						Tax	Exempt!
						Total	\$ 6,199.55

***Lease for as low as:** \$206.69/Mo.

August 22-26, 2016		NW 170 AVE NW 160 AVE NW 150 AVE NW 140 AVE NW 130 AVE NW 120 AVE NW 110 AVE NW 100 AVE NW 90 AVE NW 80 AVE NW 70 AVE NW 60 AVE NW 50 AVE NW 40 AVE NW 30 AVE NW 20 AVE NW 10 AVE N HP CO AVE NE 10 AVE NE 20 AVE NE 30 AVE NE 40 AVE NE 50 AVE NE 60 AVE NE 70 AVE NE 80 AVE NE 90 AVE NE 100 AVE NE 110 AVE NE 120 AVE NE 130 AVE																														<div><div></div>KENT</div> <div><div></div>LAWRENCE</div> <div><div></div>JEFF</div>									
		709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769									
NW 160 RD	660	A	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	A	660	NE 160 RD						
NW 150 RD	662	B	7	8	9	10	11	12	7	8	9	10	11	12	DUQUOIN					10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	B	662	NE 150 RD				
NW 140 RD	664	C	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	C	664	NE 140 RD						
NW 130 RD	666	D	19	20	31-9			23	24	19	20	31-8			23	24	19	20	31-7			23	24	19	20	31-6			23	24	19	20	31-5			D	666	NE 130 RD			
NW 120 RD	668	E	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	E	668	NE 120 RD						
NW 110 RD	670	F	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	F	670	NE 110 RD						
NW 100 RD	672	G	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	G	672	NE 100 RD						
NW 90 RD	674	H	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	HARPER					8	9	10	11	12	7	DANVILLE					10	11	12	H	674	NE 90 RD
NW 80 RD	676	I	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	I	676	NE 80 RD						
NW 70 RD	678	J	19	20	21	22	23	24	32-9			27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	J	678	NE 70 RD						
NW 60 RD	680	K	30	29	28	27	26	25	32-8			27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	K	680	NE 60 RD						
NW 50 RD	682	L	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	L	682	NE 50 RD						
NW 40 RD	684	M	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	M	684	NE 40 RD						
NW 30 RD	686	N	7	8	9	10	32-9			12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	FREEPORT					10	11	12	N	686	NE 30 RD		
NW 20 RD	688	O	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	O	688	NE 20 RD						
NW 10 RD	690	P	19	20	33-9			24	19	20	33-8			23	24	19	20	33-7			23	24	19	20	33-6			23	24	19	20	33-5			P	690	NE 10 RD				
W STATE RD 2	692	Q	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	ANTHONY					28	27	26	25	30	29	28	27	26	25	Q	692	E STATE RD 44			
SW 10 RD	694	R	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	R	694	SE 10 RD						
SW 20 RD	696	S	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	S	696	SE 20 RD						
SW 30 RD	698	T	CORWIN			10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	T	698	SE 30 RD						
SW 40 RD	700	U	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	U	700	SE 40 RD						
SW 50 RD	702	V	19	20	34-9			23	24	19	20	34-8			23	24	19	20	34-7			23	24	19	20	34-6			23	24	19	20	34-5			V	702	SE 50 RD			
SW 60 RD	704	W	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	BLUFF CITY					28	27	26	25	W	704	SE 60 RD				
SW 70 RD	706	X	31	32	33	34	35	36	31	32	33	35-9			31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	X	706	SE 70 RD						
SW 80 RD	708	Y	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	6	5	4	3	2	1	Y	708	SE 80 RD						
SW 90 RD	710	Z	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	7	8	9	10	11	12	Z	710	SE 90 RD						
SW 100 RD	712	AA	18	17	16	15	14	35-9			18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	AA	712	SE 100 RD				
SW 106 RD	714		1	2	3	4	5	6	WALDRON					10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		714	SE 106 RD				
		709	711	713	715	717	719	721	723	725	727	729	731	733	735	737	739	741	743	745	747	749	751	753	755	757	759	761	763	765	767	769									
		SW 170 AVE	SW 160 AVE	SW 150 AVE	SW 140 AVE	SW 130 AVE	SW 120 AVE	SW 110 AVE	SW 100 AVE	SW 90 AVE	SW 80 AVE	SW 70 AVE	SW 60 AVE	SW 50 AVE	SW 40 AVE	SW 30 AVE	SW 20 AVE	SW 10 AVE	S STATE RD 179	SE 10 AVE	SE 20 AVE	SE 30 AVE	SE 40 AVE	SE 50 AVE	SE 60 AVE	SE 70 AVE	SE 80 AVE	SE 90 AVE	SE 100 AVE	SE 110 AVE	SE 120 AVE	SE 130 AVE									

HARPER COUNTY ROAD & BRIDGE
Weekly County Commission Report
August 22-26, 2016

KENT STONEBRAKER-EAST FOREMAN

1. Cleaned & patched holes on Rd's 749-A & B. Mowing Tractor 352 mowing ditches & at the Harper County Landfill. Graders patrolling.
2. Cleaned & patched holes at Bridge 672-19 & on Rd 672-20. Mowing Tractor's 251 & 352 mowing ditches. Graders patrolling. Grader 256 cleaning ditch on Rd 761-F.
3. Spread asphalt at Bridge 672-19. Hauled free rock from Tapstone location to Danville & Freeport where graders are parked. Mowing Tractors 251 & 352 mowing ditches. Reset downed signs. Graders patrolling.
4. Mowing Tractors 251 & 352 mowing ditches. Trucks 217, 305 & 310 stockpiling rock at the Anthony Yard. Dozer 627 pushing up sand at the Baker Bridge. Truck 606 hauling Truck 217 to the Anthony Repair Shop for repairs.
5. Mowing Tractor 352 mowing ditches. Replaced floor boards on Trailer 677. Mounted new front grader tires on Grader 259. Mounted 2 new trailer tires on Trailer 677. Fixed tail gate on Truck 216. Hauled off trash from the Harper Shop to the county landfill. Graders patrolling.

JIM THOMPSON-SHOP FOREMAN

1. JD Loaner Grader, service call-jump started at Bluff City. #163 JCB Backhoe, repairs to hydraulic leak.
2. #156 CAT 120M, service job @ 7,551 hours. #149 JD 6605, service call. #100 2013 Chevrolet, service job @ 117,231 miles. DOA Ford Van, replaced turn signal bulb. #352 JD 6115D, repairs to hydraulic leak at front of cab.
3. #217 2006 Sterling Truck, PTO not working & a/c warm.
4. #352 JD 6115D, replaced hydraulic hose & added hydraulic oil. #217 2006 Sterling Truck, service call-engine fan hitting radiator. #155 JD 607G, service call-hydraulic hose leaking. #149 JD 6605, repaired foot throttle linkage.
5. JD Loaner Grader, service call-jump started. #677 Trail King Trailer, helped with tires.

LAWRENCE SMITH-WEST FOREMAN

Hauled free rock from Tapstone to Rd's 664-8 & 10 & 708-10, 11 & 12. Graders patrolling, doing shoulder work & spreading rock. Fixed hole on Rd 719-N with shale. Fixed truck tires & worked on trucks, mower & tractor. Delivered 10 5/8" x 21' pipe to Rd 723-K to use as a culvert for shed entrance. Reset downed weight limit sign at 725-G. Dozer 628 cleaning up rock at Tapstone site. Called out on Saturday to replace stolen stop sign & post at Rd 719-P.

JEFF NULIK-BRIDGE FOREMAN

1. Loaded channel iron on Trailer for Bridge 729-X. Continued 7018 welds. Measured, cut & ground channel iron to length. Welded diaphragm in place.
2. Continued 7018 welds at Bridge 729-X. Continued welding diaphragms. Measured, cut & ground whalers & installed.
3. Completed 7018 welds at 2nd pier. Measured & flagged piling for north abutment. Dug out north abutment.
4. Met with John. Removed wood from abutment wall & pulled wood piling. Drove piling at north abutment.
5. Shot cut offs & cut & ground piling at Bridge 729-X. Measured for cap placement. Cleaned shop.

REGISTERED MASS APPRAISER DESIGNATION PROGRAM

Permanent Administrative Regulations

Article 6.—REGISTERED MASS APPRAISER 93-6-1. Prerequisites. Each candidate for the registered mass appraisal (RMA) designation shall complete all requirements necessary to be eligible to hold the office of Kansas appraiser pursuant to K.S.A. 19-430 and 19-432, and amendments thereto, before the issuance of the RMA designation. (Authorized by implementing K.S.A. 19-430, as amended by L. 1997, Ch. 126, § 33; effective, T-93-8-29-97, Aug. 29, 1997; effective Dec. 5, 1997; amended April 20, 2001.)

93-6-2. Education requirements. (a) Each candidate for the registered mass appraiser (RMA) designation shall complete 200 hours of courses, which shall include those courses specified in subsection (b). Each course shall require the successful completion of a written exam.

“Hour,” as used in this regulation, shall mean one clock hour of at least 50 minutes.

(b) Mandatory courses shall consist of the following:

International association of assessing officers (IAAO)

(IAAO) course 101 or equivalent course approved by the secretary of revenue 30 hours

IAAO course 102 or equivalent course approved by the secretary of revenue 30 hours

IAAO course 151 or equivalent course approved by the secretary of revenue 15 hours

IAAO course 300, 311, 312, or 331 or equivalent course approved by the secretary of revenue 30 hours

IAAO course 400 or equivalent course approved by the secretary of revenue 30 hours

Kansas property tax law course approved by the secretary of revenue 20 hours

Personal property course approved by the secretary of revenue 15 hours

Total mandatory course hours 170 hours

Any candidate may substitute successfully completed appraisal courses with an emphasis on mass appraisal approved by the real estate appraisal board appointed by the governor pursuant to K.S.A. 58-4104, and amendments thereto. However, no course substitution shall be permitted for the Kansas property tax law course and the personal property course. Course substitution shall be subject to the approval of the secretary of revenue upon finding that the course approved by the real estate appraisal board is substantially equivalent to the corresponding course required by this regulation.

(c) The remaining 30 course hours may be selected from courses offered or approved by the secretary of revenue. To obtain course approval, the candidate shall demonstrate that the content of the course is directly related to the appraisal of real or personal property for ad valorem taxation purposes. (Authorized by and implementing K.S.A. 2013 Supp. 19-430; effective, T-93-8-29-97, Aug. 29, 1997; effective Dec. 5, 1997; amended April 20, 2001; amended Dec. 20, 2013.)

Appraisal Education Course Catalog for 2016

INFORMATION

COUNTY APPRAISER QUALIFICATIONS

19-430. County appraiser; appointment, term and qualifications; vacancies. (a) On July 1, 1993, and on July 1 of each fourth year thereafter, the board of county commissioners or governing body of any unified government of each county shall by resolution appoint a county appraiser for such county who shall serve for a term of four years expiring on June 30 of the fourth year thereafter. No person shall be appointed or reappointed to or serve as county appraiser in any county under the provisions of this act unless such person shall have at least three years of mass appraisal experience and be qualified by the director of property valuation as an eligible Kansas appraiser under the provisions of this act. Whenever a vacancy shall occur in the office of county appraiser the board of county commissioners or governing body of any unified government shall appoint an eligible Kansas appraiser to fill such vacancy for the unexpired term. The person holding the office of county or district appraiser or performing the duties thereof on the effective date of this act shall continue to hold such office and perform such duties until a county appraiser is appointed under the provisions of this act. No person shall be appointed to the office of county or district appraiser or to fill a vacancy therein unless such person is currently: (1) A certified general real property appraiser pursuant to article 41 of chapter 58 of the Kansas Statutes Annotated, and amendments thereto; (2) a registered mass appraiser pursuant to rules and regulations adopted by the secretary of revenue; or (3) holding a valid residential evaluation specialist or certified assessment evaluation designation from the international association of assessing officers. Notwithstanding the foregoing provision, the board of county commissioners or governing body of any unified government may appoint an interim county appraiser, subject to the approval of the director of property valuation, for a period not to exceed six months to fill a vacancy in the office of county appraiser pending the appointment of an eligible county appraiser under the provisions of this act.

(b) The secretary of revenue shall adopt rules and regulations prior to October 1, 1997, necessary to establish qualifications for the designation of a registered mass appraiser.

History: L. 1974, ch. 112, § 1; L. 1990, ch. 90, § 1; L. 1992, ch. 282, § 1; L. 1994, ch. 241, § 2; L. 1997, ch. 126, § 33; L. 2012, ch. 52, § 1; L. 2014, ch. 81, § 1; July 1.

Harper County 2016 COMPLIANCE REVIEW

SUBCLASS WEIGHTING:

SUBCLASS	APPRAISED VALUE	% OF TOTAL
RESIDENTIAL	\$169,951,017	74.9
COMM./IND.	\$56,855,832	25.1
TOTAL	\$226,806,849	100.0

MEASURE	RATIO STUDY	CONFIDENCE RANGE (IN/OUT)	POINTS ALLOCATED	SUBCLASS WEIGHT	POINTS POSSIBLE	POINTS RECEIVED
1. STATISTICAL MEASURES						
a. RESIDENTIAL						
LEVEL: MEDIAN RATIO	105.8	IN (96.5, 114.9)	25	0.749	18.7	18.7
UNIFORMITY: COD	23.4	IN (17.2, 30.2)	25	0.749	0.0	0.0
b. COMMERCIAL/INDUSTRIAL						
LEVEL: MEDIAN RATIO	102.2	IN (96.5, 117.7)	25	0.251	6.3	6.3
UNIFORMITY: COD	10.2	IN (4.9, 15.1)	25	0.251	6.3	6.3
TOTAL					31.3	31.3
2. PROCEDURES						
a. SCOPE OF WORK APPRAISAL PLAN			4		4.0	4.0
b. SALES FILE			4		4.0	4.0
c. PARCEL MAINTENANCE INSPECTION AND QC			4		4.0	4.0
d. LAND VALUATION MODEL CALIBRATION			4		4.0	4.0
e. CONSTRUCTION COST MULTIPLIER ANALYSIS			4		4.0	4.0
f. DEPRECIATION ANALYSIS			4		4.0	4.0
g. INCOME APPROACH			4		4.0	4.0
h. COMPARABLE SALES APPROACH			4		4.0	4.0
i. FINAL REVIEW PROCESS			4	Note	4.0	4.0
TOTAL			36		36.0	36.0
3. AGRICULTURAL USE VALUATION			2		2.0	2.0
4. CADASTRAL MAPPING			2		2.0	2.0
5. STATUTORY COMPLIANCE						
a. TREND STUDY AND CVN MAILING			2		2.0	2.0
b. INFORMAL HEARINGS			2		2.0	2.0
c. APPRAISED VALUE CERTIFICATION			2		2.0	2.0
d. PERSONAL PROPERTY			2		2.0	2.0
e. PRESERVATION & PROTECTION OF PROPERTY TAX REC			2		2.0	2.0
TOTAL			10		10.0	10.0
I. TOTAL POSSIBLE						81.3
II. TOTAL RECEIVED						81.3
OVERALL SCORE (II/I)*100						100.0

Division Of Property Valuation
Docking State Office Building
915 SW Harrison St., Room 400N
Topeka, KS 66612-1588



phone: 785-296-2365
fax: 785-296-2320
www.ksrevenue.org

Nick Jordan, Secretary
David N. Harper, Director

Sam Brownback, Governor

August 25, 2016

Dear County Appraiser:

Thank you to you and your staff for all the hard work and dedication in completing the 2016 appraisal process. The Kansas compliance review is a comprehensive review of the property tax appraisal process in Kansas. The checks are in place to assure accurate, uniform and documented appraisals in Kansas and the results of the overall compliance review are yet another indicator of the consistently high level of appraisal performance in Kansas. Your efforts and those of your staff are greatly appreciated.

The statistical and procedural compliance review to determine substantial compliance for 2016, pursuant to K.S.A. 79-1413a and Directive #14-046 is complete. Your county has met the criteria to be considered in substantial compliance.

Attached are the 2016 Procedural Compliance results for your county. Please review the document and let Anna Porter (785-296-2890) know if you have any questions by end of day Friday, September 2nd.

A notification letter will be sent to your county commissioners as part of the publication required by K.S.A. 79-1445.

Respectfully,

David N. Harper, Director
Property Valuation Division

DNH/plh

Division of Property Valuation
Docking State Office Building
915 SW Harrison, Rm 400 N
Topeka, Kansas 66612



Phone: 785-296-2365
Fax: 785-296-2320
www.ksrevenue.org

Nick Jordon, Secretary
David N. Harper, Director

Sam Brownback, Governor

To: County Appraisers and Industry Representatives
From: Lynn Kent, Oil & Gas Section Mgr.
Date: August 10, 2016
Re: Oil & Gas Guide Meeting

The annual meeting has been scheduled to discuss the Oil and Gas Appraisal Guide for 2017. This event will take place in Topeka, KS, on Wednesday, September 28, 2016. All sections of the guide will be discussed from 9:00am to 4:00pm.

Please submit any issues, concerns, ideas, etc....to me by Friday, September 16, 2016, to be considered for the 2017 guide. If you have already suggested agenda items for the upcoming guide, please be certain to send a reminder and any supporting documentation. All documentation should be submitted prior to the meeting. Discussion will be limited to agenda items only.

The meeting will be held at the Zibell Building, 300 SW 29th St, Topeka, KS. This is KDOR Property Valuation Division's new office location. Discussions will take place in the Flint Hills Conference Room at the Zibell Building. All meeting participants will be required to present valid photo identification and sign in at the security desk just inside the public entrance of the building. Parking is open and free to the public in any white lined parking space in front of the building.

The meeting is open to any interested party; however, a reservation is required to guarantee your seat. Please return the form below by September 16, 2016, to reserve your space.

.....
Please email, fax, or mail your reservation by September 16, 2016. My email address is lynn.kent@kdor.ks.gov, and direct fax is (866)606-3585. See mailing address above.

RSVP: Oil & Gas Guide Meeting(s), September 28, 2016	
Meeting(s):	All Guide Sections, September 28, 9:00am -4:00pm
Name(s):	Lori Reedy + Jackie Keim
County/Company:	Harper County
Number in party:	2
Agenda item(s):	will follow

SOUTH CENTRAL KANSAS AREA AGENCY ON AGING

HARPER COUNTY DEPARTMENT ON AGING

RECEIVED

AUG 29 2016

DEPARTMENT ON AGING

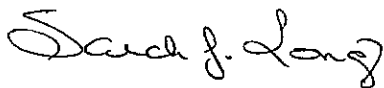
FY 2016

The Area Agency on Aging staff appreciates the time your staff contributed to the accomplishment of this assessment. We extend special thanks To Shirley McCartney for all her efforts that have contributed to the program to make it the success that it exhibited today. It was also a pleasure to meet Peder and his staff at the Attica Nursing Facility as well as Ramona and those being served at the Attica Senior Center.

The quality assurance assessment is required for projects receiving funds from the Area Agency on Aging, which are required by policies set forth by the Kansas Department for Aging and Disability Services. The Area Agency on Aging staff is available to assist with any area in which you have questions, need technical assistance or need samples of documents.

Findings: **In Compliance**

Thank you,



Sarah J. Long

Quality Assurance Manager